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There are four penal signs and four penal tokens, and should I want to address the throne to inquire after ancient things which transpired on planets before this planet came into existence, I should use my new name, which is ancient and refers to ancient things. If I wish to inquire for present things, I should use my own name, which refers to present things; and should I wish to inquire for the future I should use the third name, which refers to the third token – the Melchizedek, or is the third name, which refers to the third token – the Melchizedek, or is the third name, which refers to the token of the Melchizedek, or is the third token which is given, and refers to the Son. The second token of the Melchizedek Priesthood is to be given only in one place and nowhere else. These signs and tokens that pertain to the Priesthood should never be given anywhere, only in such places as belong to the Priesthood.

Book B, Minutes of the Seventies Record, Sunday, December 29, 1845, pp. 135-36. (Nauvoo Temple)